CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)

1 Qualifying Name and Address of Candidate	2. Office Sought (Include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONL	
235 Beaupre Dr.	Justice of Peace		
Luling, LA 70070	Justice of Peace District 2 St. Charles Parish	11/14	150
		11/14 Supp	5003
3. Date of Dee Cth Sprimary	1014 10 G	2/13	00372
This report covers from 1-17-2010	through 1-6-2015		
4. Type of Report:			
180th day prior to primary	40th day after general		
90th day prior to primary	Annual (future election)		
30th day prior to primary	Supplemental (past election)		
10th day prior to primary			
10th day prior to general	Amendment to prior report	·	
5. FINAL REPORT if:			
WithdrawnFiled af	ter the election AND all loans and debts paid		
Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) First American Bonk P. B. Bon Sal Bottle, LA 70039	7. Full Name and Address of Treasurer		
9. Name of Person Preparing Report			0
Daytime Telephone			<u> </u>
10. WE HEREBY CERTIFY that the information con is true and correct to the best of our knowledge, in have been made nor contributions received that information required to be reported by the Louisian deliberately omitted.	formation and belief, and that no expenditures have not been reported herein, and that no	8. FOR PRINCIPAL CAMPAIGN COMMI a. Name and address of principal campaig committee's chairperson, and subsidiary of any (use additional sheets if necessary).	gn committee,
This 12 day of Fe 13	2015	Control of the contro	77 27 27
Signature of Candidaté/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	564329-4763 Daytime Telephone	52 C0 12	
Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00	Daytime Telephone		

SUMMARY PAGE

RECEIPTS	This Period			
Contributions (Schedule A-1)	1,000.00			
2. In-kind Contributions (Schedule A-2)				
3. Campaign paraphernalia sales of \$25 or less				
4. TOTAL CONTRIBUTIONS (Lines 1+2+3) Loan From Rendal Muller Ja	1,000.00			
5. Other Receipts (Schedule A-3)				
6. Loans Received (Schedule B)				
7. Loan Repayments Received (Schedule D)				
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 1,000.00			

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 988.16
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this	election) \$413.78
15. Plus total receipts this period (Line 8 above)	\$ 1000.00
16. Less total disbursements this period (Line 13 above)	\$ 988,16
17. Less in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	\$425.62

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The following information must be provided for each loa Also, complete this schedule for loans received in prior peeven if from the same source. Any personal funds a car	eriods that are still outstan	ding. Separate loans mus	st be reported separately,			
1 Name and address of lender Randall J. Muller JR	c. Amount borrowed* d. Balance due *For lines of credit, give the	b. Interest rate ne date the line of credit was nt actually drawn at Item 2c t of credit available \$	\$ 1,000.00 \$ 1,000.00			
3. Endorsers/Guarantors	4. Repayments this period Date	Principal	Interest			
n/A		·				
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal ar list all payments under princi	nd interest separately. If separa pal.)	te amounts are not known,			
Name and address of lender	-	b. Interest rate				
N) / F	d. Balance due					
3. Endorsers/Guarantors	Repayments this period Date	d Principal	interest			
WIA						

SCHEDULE B: LOANS RECEIVED

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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.

Also, state the amount of liability for each endorser or guarantor.)

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(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	Expenditures this Reporting Period a. Date(s)							
St. Charles Printing P.O. Box 1258 Boutle, LA 70039	12-1-14	mail outs	B 988, 16					
3. SUBTOTAL (optional)								
4. TOTAL (optional - complete only on last page of this so	chedule)							

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